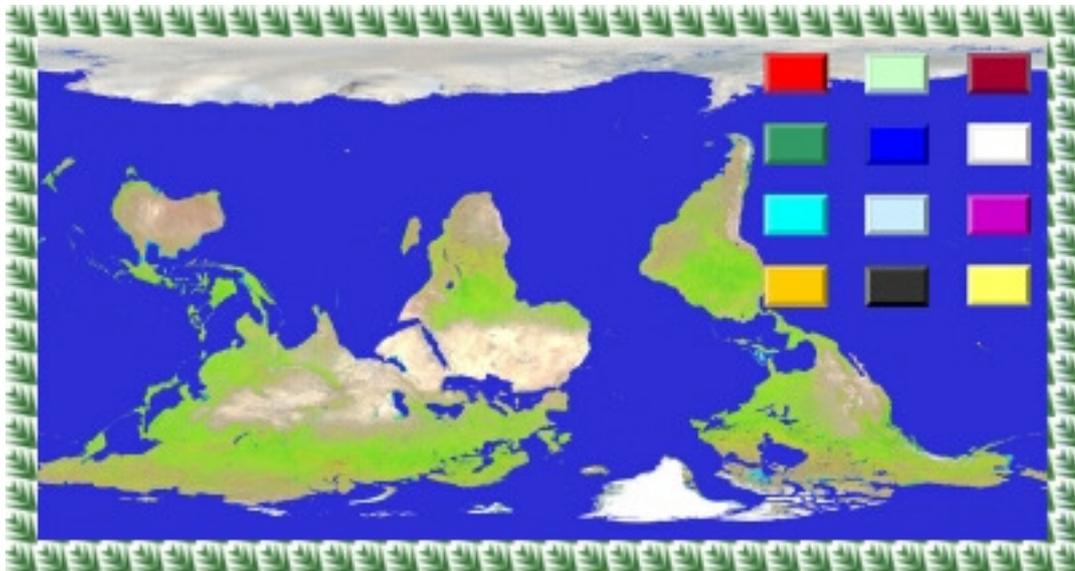


12 -12 -12

TWELFTH OF DECEMBER TWO THOUSAND AND TWELVE

Many Tribes: One people, One planet (World Flag)



This is based on an **actual** computer enhanced image of the World taken by NASA satellites.

SECRET GOSPEL OF THOMAS ONLY

© Andronicos 2002, who for the record does **not** profess to being "Great" in any way or form and is quite honoured by the amount of global interest the 12-12-12 website and book is attracting.

- What if you were put in charge of the World tomorrow?
- How would you run the planet?
- Could you ensure the total eradication of extreme poverty and war, using peaceful means, by the year 2012?
- Would you make a better leader than the self proclaimed first "Cyberspace Global Ruler", Andronicos "The Great"?
- Are these the words of a wise philosopher or crazy mad man?
- Is this **THE** blueprint for World peace and security or recipe for disaster?
- **Are you wise** enough to break the **secret** code found in the 12-12-12 Book?

This book has been edited for UK politically correct expressions as at **28th March 2004**. This may not be the case in other English speaking countries.

About the Author

Andronicos and his two alter egos

In this website and throughout the 12-12-12 book there are 3 different Andronicos characters so as to give the reader an interesting and original plot for impact and enjoyment purposes. Before proceeding, please note that the real author does **not** profess to be "Great" and does **not** suffer from a mental illusion that he is actually in charge of the planet. He is an ordinary person like you and me, who is using the freedom of speech to put forward a number of ideas, some quite original, to make the World a better place to live in: now and in the future.

It maybe worth knowing, before writing the 12-12-12 book, (which is fully readable online on this website and downloadable free of charge in PDF format), the author had a short list of a few pseudonyms to use instead of the grand title Andronicos "The Great". These included: Brian the Benevolent, Michael the Magnificent, Stavros the Supreme, Jehoshophat the Judge and even Nathan the Nut. Unfortunately they didn't sound right, so the author chose to use his own name and risk the occasional raised eyebrow and joke at his expense. The name Andronicos actually means 'The man who conquers'.

After reading his work, he is open to suggestions to change the star character within 12-12-12, to Andronicos the Nut, if the consensus of public opinion suggests this should be the case.

The 3 characters within 12-12-12 will now be introduced:

Andronicos "The Great" is the author's first alter ego who is the self proclaimed Director of the Human Race and Manager Planet Earth. A very controversial self opinionated man who doesn't tolerate fools.

Andronicos "The Cynic" is his second alter ego who argues with **"The Great"** on many issues. A pessimist by nature; sarcastic, cynical and arrogant.

Andronicos The Mediator is the real Andronicos, author of the 12-12-12 book and website. He has no illusions to grandeur or greatness. As you will read within the website, he spends some effort attempting to mediate between his alter egos to stop them squabbling and sometimes acts as "The Great's" apologist.

The Real Andronicos (Author of 12-12-12)



Andronicos is a 45 year old British Greek Cypriot who was born in Africa and moved to England when he was 3 years old. He is an expert on the automation of Problem and Change Management at large Computer centres, and the setting up of global Helpdesks. He has lectured in many countries over the years and has been a guest speaker at various international computer conferences using his unorthodox style of humour and irreverence to liven up the usually nerdish subject matter.

Andronicos has invented a commercial software product to help people avoid misunderstandings and communicate more effectively by using the power of voice rather than typed text when sending emails. He is now responsible for an international initiative to provide this software free of charge, [to assist people with disabilities communicate more effectively](#). Using this technology he invented, Andronicos plans to undertake a PhD study in using audio stimulation techniques to assist in the [rehabilitation and treatment of comatose, unconscious and brain injured patients](#).

Andronicos has also patented a process and system to electronically harvest Corporate late payment surcharges, code named '[The Robin Hood System](#)', to benefit registered charities, NGOs, national tax authorities, and small businesses internationally. The concept is a non profit initiative.

Outside his business interests, Andronicos enjoys reading non-fiction books and although slightly dyslexic, likes to write satirical song lyrics, serious poetry and is a ghost humour writer. He is also an accredited Mediator and has undertaken training on how to be a TV Presenter.

Using his extensive experience in commercial 'Problem Management', Andronicos has written this internationally popular very unusual paradoxical website, to get people interested in proposing solutions to the major problems in the world and their local communities in general.

The real Andronicos, the author, does not profess to be "Great" and is quite honoured by the amount of interest the www.12-12-12.org website is attracting.

About the 12-12-12 Book

What would you do if you were in charge of the World? Could you help bring about Global Peace within a few years? What about hunger and extreme poverty - how would you eradicate these and other human evils by a certain date, which for arguments sake has been set to be December 12th 2012 (12/12/12)? Would you or your fellow classmates make a good Director of the Human Race and Manager Planet Earth? The author of the book entitled 12-12-12 has attempted to do just that. He collected, analysed and indexed every major problem in the World over an 87 day period in 2002 and offered his solution to resolving them, with a view to getting other people to talk about the controversial subjects of Religion and Politics.

The www.12-12-12.org website is predominantly the online version of this book, including useful external links and discussion topics.

Book Overview

- Where will the trillions of dollars needed to eradicate extreme poverty by December 12th 2012, come from?
- How will this stop ALL wars by December 12th 2012? (Show me ALL wars and national disputes in the World)
- How will some of the money be **spent** to make the above happen?
- Are **you** one of the 200,000 Rulers of the World? If so please read an important letter addressed to you, which you will find near the end of this book.
- How can my family and I help the 12-12-12 initiative, without it costing us one penny? (Refer to appendix F.)
- Show me **ALL** environmental problems in the World
- **Are you wise** enough to break the secret code found in section 11.60.30? Try doing so for 12 minutes **now** or find when the answer will be revealed.

Summary of Section 1: Eradication of Extreme Poverty by December 12th 2012

Andronicos "The Great" gives various directives relating to eradicating extreme poverty by **IOI** December 12th, 2012. He describes that the key to undertaking such a huge task is a Bond financed \$2 trillion investment fund which will create homes for the homeless, food for the hungry and jobs for the unemployed. This fund will be a cross between the Marshal Plan, a global charity, a multinational corporation and giant pension scheme. Andronicos "The Great" explains how he will get the money: from public corporations who will be forced to take part (either directly investing in the Bonds or by their provision of security to Banks to lend real money), institutional and State pension funds and wealthy nations. He further explains that the return on investment could be massive for future generations, even retiring the national debts of donor countries.

As far as boosting the global economy, such an unprecedented international scheme will boost global stock markets and global GDP and the proceeds from government taxation will increase. Wars are usually good for employment, productivity and economies. Andronicos "The Great" wants to start a war... against war and extreme poverty.

To assist in his directives to eliminate war by IOI December 12th, 2012, Andronicos "The Great" explains which countries will be allowed to benefit from the Bond and how they may qualify to do so in future.

Other directives relating to the eradication of extreme poverty covered in this section include the Banana Experiment, forcing certain **World Rulers** to fast once a month so they can experience the pangs of hunger personally and a new non religious custom to be adopted worldwide every Thursday involving a chipped bowl.

Summary of Section 2: Health and Social Issues

Andronicos "The Great" gives various directives relating to Health and Social issues which will impact the 12-12-12 initiative in some way or another. He explains his

policies towards "soft drugs" such as alcohol, tobacco and Marijuana and the measures he wants adopted for "hard drugs" such as Cocaine and Heroin. A rather controversial plan involving government agencies such as the DEA buying all the hard drugs direct from the farmers in certain parts of the World is described.

On the very emotional subject of abortion, Andronicos "The Great" has a third alternative to pro life and pro choice which is rather novel.

Various other matters are explored, directives given and solutions found to many of the problems faced relating to Health and Social issues in this section.

Summary of Section 3: Environmental Issues

Andronicos "The Great" sees environmental matters as key issues to resolve as part of the 12-12-12 initiative. He directs environmental protection initiatives from various agencies - some minor others major to protect the planet.

His novel approach to Asteroid destruction using the complete nuclear arsenals of India and Pakistan is explained. The key to his environmental plans and arguably the key to making the whole 12-12-12 initiative a success is Andronicos "The Great's" unprecedented historic project to turn the Sahara Desert into a huge food growing region that will indirectly provide virtual land to many millions of poor families across the World without families actually having to move to North Africa.

A major component of this section is a definitive list (3.500) of international environmental matters broken down on a country by country basis, with a directive by Andronicos "The Great" instructing all parties to begin the immediate resolution of these problems so that half will be permanently eliminated by December 12 2007.

Summary of Section 4: Education Issues

Andronicos "The Great" gives various directives relating to education matters, as he believes these are intrinsic in ensuring the 12-12-12 initiative is a success.

He covers general education issues, drugs, the teaching of morality, racism, unwanted pregnancies and a new annual bonfire celebration.

A directive to build a massive online library of mankind's knowledge in Alexandria, Egypt is described.

Summary of Section 5: Eradication of War, Tribal Misunderstandings, and Terrorism by December 12th 2012

Andronicos "The Great" provides his directives to eliminate war by IOI December 12th, 2012. He delegates the task of finding solutions to so called "minor" disputes with so called advanced countries. A list of every known international dispute is itemised (5.500).

Andronicos "The Great" initially concentrates on directives to getting immediate peace in Northern Ireland and Israel with solutions to help all the people in Cuba and Cyprus.

The Israeli/Palestinian solution is rather unique and is connected to the Sahara Desert reclamation project described in Section 3.

Summary of Section 6: Business Commerce and Economics Issues

Andronicos "The Great's" directives relating to business commerce and economics are described in some detail in this section, including a new World currency and the use of alternative money. He describes a patented system to harvest late payment surcharges known as the Robin Hood System. It will take money from corporations and subsidise charities and be a replacement to some aspects of personal taxation.

Andronicos "The Great" goes for the jugular and explains what he wants from the WTO, IMF, World Bank, credit reporting agencies, banks, auditors, unions, insurance companies and public corporations. He requests an asset list from every country in the World modelled on the UK model.

Summary of Section 7: Religious and Spiritual Issues

Andronicos "The Great's" very, very controversial opinions on religion and spirituality are grouped together in Section 7.

He tells what religious leaders must do to help achieve World peace. He introduces the **Secret Gospel of Thomas** and asks adherents to the major monotheist faiths to read each other's Holy Books. He issues a peaceful Fatwa against violent Muslim clerics, he asks the State of Israel to apologise for a historic miscarriage of justice, he asks the Catholic Church to sign an indulgence letter he has prepared for them and asks for an asset list from all religious organisations around the World.

Andronicos "The Great" describes himself as the World's first Monotheon and asks those who wish, to send an electronic prayer which will eventually be simultaneously delivered to Mecca and Jerusalem by children of Muslim, Jewish and Christian faiths.

Summary of Section 8: Justice Law and Order Issues

Andronicos "The Great" directs what needs to be done on the subject of justice, law and order. Crime, punishment, prisons, executions, extradition treaties, judges and sex offenders are covered.

He outlines immediate directives so as to eliminate many problems in this area, demands a UN global action force and an online database of every law and what it means.

Summary of Section 9: Human Rights Issues

Andronicos "The Great" is very much an advocate of Human Rights whether it be that of children, women, "gays", indigenous populations, slaves and even prostitutes. He explains what he wants done - immediately.

Summary of Section 10: Planetary Management Issues

Andronicos "The Great" has grouped his directives on managing the planet in this section. As an anti bureaucrat he describes what he wants from senior civil servants, mayors and taxation. He gives his directives to the UN and all 200,000 grade A, B, C and S list Rulers of the World who have the power to make the IOI 12-12-12 initiative happen.

Summary of Section 11: Miscellaneous matters

Andronicos "The Great" groups together various miscellaneous matters in this section - junk mail, space junk, animal rights, new global standards and even a new calendar to begin on December 22, 2012 are described.

Summary of Section 12: For a Happier Planet

Andronicos "The Great" describes and directs a number of initiatives to make Earth a happier planet. Zoos, aquariums, artificial coral reefs, summer camps for peace, the "Community Support Card" and the new Global Flag.

Let's begin.....

You may not be aware of the fact that Andronicos "The Great" is now in charge of the World. He has issued approximately 600 directives, broken down into the 12 groupings of World issues found below. His aim – The total eradication of extreme poverty and war, using peaceful means, by the year 2012. His nemesis, Andronicos "The Cynic" enjoys making fun of the grand plan.

Read what they have to say and perhaps consider utilising certain parts as a teaching aid by using the World Leaders Game and discussion topics from www.12-12-12.org. The discussion topics (and questions) can be found at the end of this book.

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Appendix J

Please refer to section 7.77.77 for the explanation of why Andronicos has included the following ancient text within this site.

The Complete Secret Gospel of Thomas

These are the secret sayings which the living Jesus spoke and which Didymos Judas Thomas wrote down.

(1) And he said, "Whoever finds the interpretation of these sayings will not experience death."

(2) Jesus said, "Let him who seeks continue seeking until he finds. When he finds, he will become troubled. When he becomes troubled, he will be astonished, and he will rule over the All."

(3) **Jesus said, "If those who lead you say to you, 'See, the Kingdom is in the sky,' then the birds of the sky will precede you. If they say to you, 'It is in the sea,' then the fish will precede you. Rather, the Kingdom is inside of you, and it is outside of you. When you come to know yourselves, then you will become known, and you will realize that it is you who are the sons of the living Father. But if you will not know yourselves, you dwell in poverty and it is you who are that poverty."**

(4) Jesus said, "The man old in days will not hesitate to ask a small child seven days old about the place of life, and he will live. For many who are first will become last, and they will become one and the same."

(5) Jesus said, "Recognize what is in your sight, and that which is hidden from you will become plain to you. For there is nothing hidden which will not become manifest."

(6) His disciples questioned him and said to him, "Do you want us to fast? How shall we pray? Shall we give alms? What diet shall we observe?"

Jesus said, "Do not tell lies, and do not do what you hate, for all things are plain in the sight of Heaven. For nothing hidden will not become manifest, and nothing covered will remain without being uncovered."

(7) Jesus said, "Blessed is the lion which becomes man when consumed by man; and cursed is the man whom the lion consumes, and the lion becomes man."

(8) And he said, "The man is like a wise fisherman who cast his net into the sea and drew it up from the sea full of small fish. Among them the wise fisherman found a fine large fish. He threw all the small fish back into the sea and chose the large fish without difficulty. Whoever has ears to hear, let him hear."

(9) Jesus said, "Now the sower went out, took a handful of seeds, and scattered them. Some fell on the road; the birds came and gathered them up. Others fell on rock, did not take root in the soil, and did not produce ears. And others fell on thorns; they choked the seeds and worms ate them. And others fell on the good soil and produced good fruit: it bore sixty per measure and a hundred and twenty per measure."

(10) Jesus said, "I have cast fire upon the World, and see, I am guarding it until it blazes."

(11) Jesus said, "This heaven will pass away, and the one above it will pass away. The dead are not alive, and the living will not die. In the days when you consumed what is dead, you made it what is alive. When you come to dwell in the light, what will you do? On the day when you were one you became two. But when you become two, what will you do?"

(12) The disciples said to Jesus, "We know that you will depart from us. Who is to be our leader?"

Jesus said to them, "Wherever you are, you are to go to James the righteous, for whose sake heaven and earth come into being."

(13) Jesus said to his disciples, "Compare me to someone and tell me whom I am like."

Simon Peter said to him, "You are like a righteous angel."

Matthew said to him, "You are like a wise philosopher."

Thomas said to him, "Master, my mouth is wholly incapable of saying whom you are like."

Jesus said, "I am not your master. Because you have drunk, you have become intoxicated from the bubbling spring which I have measured out."

And he took him and withdrew and told him three things. When Thomas returned to his companions, they asked him, "What did Jesus say to you?"

Thomas said to them, "If I tell you one of the things which he told me, you will pick up stones and throw them at me; a fire will come

out of the stones and burn you up."

(14) Jesus said to them, "If you fast, you will give rise to sin for yourselves; and if you pray, you will be condemned; and if you give alms, you will do harm to your spirits. When you go into any land and walk about in the districts, if they receive you, eat what they will set before you, and heal the sick among them. For what goes into your mouth will not defile you, but that which issues from your mouth-it is that which will defile you."

(15) Jesus said, "When you see one who was not born of woman, prostrate yourselves on your faces and worship him. That one is your Father."

(16) Jesus said, "Men think, perhaps, that it is peace which I have come to cast upon the World. They do not know that it is dissension which I have come to cast upon the earth: fire, sword, and war. For there will be five in a house: three will be against two, and two against three, the father against the son, and the son against the father. And they will stand solitary."

(17) Jesus said, "I shall give you what no eye has seen and what no ear has heard and what no hand has touched and what has never occurred to the human mind."

(18) The disciples said to Jesus, "Tell us how our end will be."

Jesus said, "Have you discovered, then, the beginning, that you look for the end? For where the beginning is, there will the end be. Blessed is he who will take his place in the beginning; he will know the end and will not experience death."

(19) Jesus said, "Blessed is he who came into being before he came into being. If you become my disciples and listen to my words, these stones will minister to you. For there are five trees for you in Paradise which remain undisturbed summer and winter and whose leaves do not fall. Whoever becomes acquainted with them will not experience death."

(20) The disciples said to Jesus, "Tell us what the Kingdom of Heaven is like."

He said to them, "It is like a mustard seed, the smallest of all seeds. But when it falls on tilled soil, it produces a great plant and becomes a shelter for birds of the sky."

(21) Mary said to Jesus, "Whom are your disciples like?"

He said, "They are like children who have settled in a field which is not theirs. When the owners of the field come, they will say, 'Let us have back our field.' They will undress in their presence in order to let them have back their field and to give it back to them. Therefore I say to you, if the owner of a house knows that the thief is coming, he will begin his vigil before he comes and will not let him dig through into his house of his domain to carry away his goods. You, then, be on your guard against the World. Arm yourselves with great strength lest the robbers find a way to come to you, for the difficulty which you expect will surely materialize. Let there be among you a man of understanding. When the grain ripened, he came quickly with his sickle in his hand and reaped it. Whoever has ears to hear, let him hear."

(22) Jesus saw infants being suckled. He said to his disciples, "These infants being suckled are like those who enter the Kingdom."

They said to him, "Shall we then, as children, enter the Kingdom?"

Jesus said to them, "When you make the two one, and when you make the inside like the outside and the outside like the inside, and the above like the below, and when you make the male and the female one and the same, so that the male not be male nor the female female; and when you fashion eyes in place of an eye, and a hand in place of a hand, and a foot in place of a foot, and a likeness in place of a likeness; then will you enter the Kingdom."

(23) Jesus said, "I shall choose you, one out of a thousand, and two out of ten thousand, and they shall stand as a single one."

(24) His disciples said to him, "Show us the place where you are, since it is necessary for us to seek it."

He said to them, "Whoever has ears, let him hear. There is light within a man of light, and he lights up the whole World. If he (or: it) does not shine, he is darkness."

(25) Jesus said, "Love your brother like your soul, guard him like the pupil of your eye."

(26) Jesus said, "You see the mote in your brother's eye, but you do not see the beam in your own eye. When you cast the beam out of your own eye, then you will see clearly to cast the mote from your brother's eye."

(27) Jesus said, "If you do not fast as regards the World, you will not find the Kingdom. If you do not observe the Sabbath as a Sabbath you will not see the Father."

(28) Jesus said, "I took my place in the midst of the World, and I appeared to them in flesh. I found all of them intoxicated; I found none of them thirsty. And my soul became afflicted for the sons of men, because they are blind in their hearts and do not have sight; for empty they came into the World, and empty too they seek to leave the World. But for the moment they are intoxicated. When they shake off their wine, then they will repent."

(29) Jesus said, "If the flesh came into being because of spirit, it is a wonder. But if spirit came into being because of the body, it is a wonder of wonders. Indeed, I am amazed at how this great wealth has made its home in this poverty."

(30) Jesus said, "Where there are three gods, they are gods. Where there are two or one, I am with him."

(31) Jesus said, "No prophet is accepted in his own village; no physician heals those who know him."

(32) Jesus said, "A city being built on a high mountain and fortified cannot fall, nor can it be hidden."

(33) Jesus said, "Preach from your housetops that which you will hear in your ear and in the other ear. For no one lights a lamp and puts it under a bushel, nor does he put it in a hidden place, but rather he sets it on a lampstand so that everyone who enters and leaves will see its light."

(34) Jesus said, "If a blind man leads a blind man, they will both fall into a pit."

(35) Jesus said, "It is not possible for anyone to enter the house of a strong man and take it by force unless he binds his hands; then he will be able to ransack his house."

(36) Jesus said, "Do not be concerned from morning until evening and from evening until morning about what you will wear."

(37) His disciples said, "When will you become revealed to us and when shall we see you?"

Jesus said, "When you disrobe without being ashamed and take up your garments and place them under your feet like little children and tread on them, then will you see the Son of the Living One, and you will not be afraid."

(38) Jesus said, "Many times have you desired to hear these words which I am saying to you, and you have no one else to hear them from. There will be days when you will look for me and will not find me."

(39) Jesus said, "The Pharisees and the scribes have taken the keys of Knowledge and hidden them. They themselves have not entered, nor have they allowed to enter those who wish to. You, however, be as wise as serpents and as innocent as doves."

(40) Jesus said, "A grapevine has been planted outside of the Father, but being unsound, it will be pulled up by its roots and destroyed."

(41) Jesus said, "Whoever has something in his hand will receive more, and whoever has nothing will be deprived of even the little he has."

(42) Jesus, "Become passers-by."

(43) His disciples said to him, "Who are you, that you should say these things to us?"

Jesus said to them, "You do not realize who I am from what I say to you, but you have become like the Jews, for they either love the tree and hate its fruit (or) love the fruit and hate the tree."

(44) Jesus said, "Whoever blasphemes against the Father will be forgiven, and whoever blasphemes against the Son will be forgiven, but whoever blasphemes against the Holy Spirit will not be forgiven either on earth or in heaven."

(45) Jesus said, "Grapes are not harvested from thorns, nor are figs gathered from thistles, for they do not produce fruit. A good man brings forth good from his storehouse; an evil man brings forth evil things from his evil storehouse, which is in his heart, and says evil things. For out of the abundance of the heart he brings forth evil things."

(46) Jesus said, "Among those born of women, from Adam until John the Baptist, there is no one so superior to John the Baptist that his eyes should not be lowered before him. Yet I have said, whichever one of you comes to be a child will be acquainted with the Kingdom and will become superior to John."

(47) Jesus said, "It is impossible for a man to mount two horses or to stretch two bows. And it is impossible for a servant to serve two masters; otherwise, he will honour the one and treat the other contemptuously. No man drinks old wine and immediately desires to drink new wine. And new wine is not put into old wineskins, lest they burst; nor is old wine put into a new wineskin, lest it spoil it. An old patch is not sewn onto a new garment, because a tear would result."

(48) Jesus said, "If two make peace with each other in this one house, they will say to the mountain, 'Move away,' and it will move away."

(49) Jesus said, "Blessed are the solitary and elect, for you will find the Kingdom. For you are from it, and to it you will return."

(50) Jesus said, "If they say to you, 'Where did you come from?', say to them, 'We came from the light, the place where the light came into being on its own accord and established itself and became manifest through their image.' If they say to you, 'Is it you?', say, 'We are its children, and we are the elect of the Living Father.' If they ask you, 'What is the sign of your Father in you?', say to them, 'It is movement and repose.'"

(51) His disciples said to him, "When will the repose of the dead come about and when will the new World come?"

He said to them, "What you look forward to has already come, but you do not recognize it."

(52) His disciples said to him, "Twenty-four prophets spoke in Israel, and all of them spoke in you."

He said to them, "You have omitted the one living in your presence and have spoken only of the dead."

(53) His disciples said to him, "Is circumcision beneficial or not?"

He said to them, "If it were beneficial, their father would beget them already circumcised from their mother. Rather, the true circumcision in spirit has become completely profitable."

(54) Jesus said, "Blessed are the poor, for yours is the Kingdom of Heaven."

(55) Jesus said, "Whoever does not hate his father and his mother cannot become a disciple to me. And whoever does not hate his brothers and sisters and take up his cross in my way will not be worthy of me."

(56) Jesus said, "Whoever has come to understand the World has found only a corpse, and whoever has found a corpse is superior to the World."

(57) Jesus said, "The Kingdom of the Father is like a man who had good seed. His enemy came by night and sowed weeds among the good seed. The man did not allow them to pull up the weeds; he said to them, 'I am afraid that you will go intending to pull up the weeds and pull up the wheat along with them.' For on the day of the harvest the weeds will be plainly visible, and they will be pulled up and burned."

(58) Jesus said, "Blessed is the man who has suffered and found life."

(59) Jesus said, "Take heed of the Living One while you are alive, lest you die and seek to see him and be unable to do so."

(60) They saw a Samaritan carrying a lamb on his way to Judea. He said to his disciples, "Why does that man carry the lamb around?"

They said to him, "So that he may kill it and eat it."

He said to them, "While it is alive, he will not eat it, but only when he has killed it and it has become a corpse."

They said to him, "He cannot do so otherwise."

He said to them, "You too, look for a place for yourselves within Repose, lest you become a corpse and be eaten."

(61) Jesus said, "Two will rest on a bed: the one will die, and other will live."

Salome said, "Who are you, man, that you , as though from the One, (or: as whose son), that you have come up on my couch and eaten from my table?"

Jesus said to her, "I am he who exists from the Undivided. I was given some of the things of my father."

Salome said, "I am your disciple."

Jesus said to her, "Therefore I say, if he is undivided, he will be filled with light, but if he is divided, he will be filled with darkness."

(62) Jesus said, "It is to those who are worthy of my mysteries that I tell my mysteries. Do not let your left hand know what your right hand is doing."

(63) Jesus said, "There was a rich man who had much money. He said, 'I shall put my money to use so that I may sow, reap, plant, and fill my storehouse with produce, with the result that I shall lack nothing.' Such were his intentions, but that same night he died. Let him who has ears hear."

(64) Jesus said, "A man had received visitors. And when he had prepared the dinner, he sent his servant to invite the guests. He went to the first one and said to him, 'My master invites you.' He said, 'I have claims against some merchants, They are coming to me this evening. I must go and give them my orders. I ask to be excused from the dinner. 'He went to another and said to him, 'My master has invited you.' He said to him, 'I have just bought a house and am required for the day. I shall not have any spare time.'

He went to another and said to him, 'My master invites you.' He said to him, 'My friend is going to get married, and I am to prepare the banquet. I shall not be able to come. I ask to be excused from the dinner.' He went to another and said to him, 'My master invites you.' He said to him, 'I have just bought a farm, and I am on my way to collect the rent. I shall not be able to come. I ask to be excused.' The servant returned and said to his master, 'Those whom you invited to the dinner have asked to be excused.' The master said to his servant, 'Go outside to the streets and bring back those whom you happen to meet, so that they may dine.' Businessmen and merchants will not enter the Places of my Father."

(65) He said, "There was a good man who owned a vineyard. He leased it to tenant farmers so that they might work it and he might collect the produce from them. He sent his servant so that the tenants might give him the produce of the vineyard. They seized his servant and beat him, all but killing him. The servant went back and told his master. The master said, 'Perhaps they did not recognize him.' He sent another servant. The tenants beat this one as well. Then the owner sent his son and said, 'Perhaps they will show respect to my son.' Because the tenants knew that it was he who was the heir to the vineyard, they seized him and killed him. Let him who has ears hear."

(66) Jesus said, "Show me the stone which the builders have rejected. That one is the cornerstone."

(67) Jesus said, "Whoever believes that the All itself is deficient is himself completely deficient."

(68) Jesus said, "Blessed are you when you are hated and persecuted. Wherever you have been persecuted they will find no Place."

(69) Jesus said, "Blessed are they who have been persecuted within themselves. It is they who have truly come to know the Father. Blessed are the hungry, for the belly of him who desires will be filled."

(70) Jesus said, "That which you have will save you if you bring it forth from yourselves. That which you do not have within you

will kill you if you do not have it within you."

(71) Jesus said, "I shall destroy this house, and no one will be able to rebuild it."

(72) A man said to him, "Tell my brothers to divide my father's possessions with me."

He said to him, "O man, who has made me a divider?"

He turned to his disciples and said to them, "I am not a divider, am I?"

(73) Jesus said, "The harvest is great but the laborers are few. Beseech the Lord, therefore, to send out laborers to the harvest."

(74) He said, "O Lord, there are many around the drinking trough, but there is nothing in the cistern."

(75) Jesus said, "Many are standing at the door, but it is the solitary who will enter the bridal chamber."

(76) Jesus said, "The Kingdom of the Father is like a merchant who had a consignment of merchandise and who discovered a pearl. That merchant was shrewd. He sold the merchandise and bought the pearl alone for himself. You too, seek his unfailling and enduring treasure where no moth comes near to devour and no worm destroys."

(77) Jesus said, "It is I who am the light which is above them all. It is I who am the All. From me did the All come forth, and unto me did the All extend. Split a piece of wood, and I am there. Lift up the stone, and you will find me there."

(78) Jesus said, "Why have you come out into the desert? To see a reed shaken by the wind? And to see a man clothed in fine garments like your kings and your great men? Upon them are the fine garments, and they are unable to discern the truth."

(79) A woman from the crowd said to him, "Blessed are the womb which bore you and the breasts which nourished you."

He said to her, "Blessed are those who have heard the word of the Father and have truly kept it. For there will be days when you will say, 'Blessed are the womb which has not conceived and the breasts which have not given milk.'"

(80) Jesus said, "He who has recognized the World has found the body, but he who has found the body is superior to the World."

(81) Jesus said, "Let him who has grown rich be king, and let him who possesses power renounce it."

(82) Jesus said, "He who is near me is near the fire, and he who is far from me is far from the Kingdom."

(83) Jesus said, "The images are manifest to man, but the light in them remains concealed in the image of the light of the Father. He will become manifest, but his image will remain concealed by his light."

(84) Jesus said, "When you see your likeness, you rejoice. But when you see your images which came into being before you, and which neither die nor become manifest, how much you will have to bear!"

(85) Jesus said, "Adam came into being from a great power and a great wealth, but he did not become worthy of you. For had he been worthy he would not have experienced death."

(86) Jesus said, "The foxes have their holes and the birds have their nests, but the Son of Man has no place to lay his head and rest."

(87) Jesus said, "Wretched is the body that is dependent upon a body, and wretched is the soul that is dependent on these two."

(88) Jesus said, "The angels and the prophets will come to you and give to you those things you already have. And you too, give them those things which you have, and say to yourselves, 'When will they come and take what is theirs?'"

(89) Jesus said, "Why do you wash the outside of the cup? Do you not realize that he who made the inside is the same one who made the outside?"

(90) Jesus said, "Come unto me, for my yoke is easy and my lordship is mild, and you will find repose for yourselves."

(91) They said to Him, "Tell us who You are so that we may believe in You."

He said to them, "You read the face of the sky and of the earth, but you have not recognized the one who is before you, and you do not know how to read this moment."

(92) Jesus said, "Seek and you will find. Yet, what you asked Me about in former times and which I did not tell you then, now I do desire to tell, but you do not inquire after it."

(93) Jesus said, "Do not give what is Holy to dogs, lest they throw them on the dung-heap. Do not throw the pearls to swine, lest they grind it to bits."

(94) Jesus said, "He who seeks will find, and he who knocks will be let in."

(95) Jesus said, "If you have money, do not lend it at interest, but give it to one from whom you will not get it back."

(96) Jesus said, "The Kingdom of the Father is like a certain woman. She took a little leaven, concealed it in some dough, and made it into large loaves. Let him who has ears hear."

(97) Jesus said, "The Kingdom of the Father is like a certain woman who was carrying a jar full of meal. While she was walking on a road, still some distance from home, the handle of the jar broke and the meal emptied out behind her on the road. She did not realize it; she had noticed no accident. When she reached her house, she set the jar down and found it empty."

(98) Jesus said, "The Kingdom of the Father is like a certain man who wanted to kill a powerful man. In his own house he drew his sword and stuck it into the wall in order to find out whether his hand could carry through. The he slew the powerful man."

(99) The disciples said to Him, "Your brothers and Your mother are standing outside."

He said to them, "Those here who do the will of My Father are My brothers and My mother. It is they who will enter the Kingdom of My Father."

(100) They showed Jesus a gold coin and said to Him, "Caesar's men demand taxes from us."

He said to them, "Give Caesar what belongs to Caesar, give God what belongs to God, and give Me what is Mine."

(101) Jesus said, "Whoever does not hate his father and his mother as I do cannot become a disciple to Me. And whoever does not love his father and his mother as I do cannot become a disciple to me. For my mother gave me falsehood, but my true mother gave me life."

(102) Jesus said, "Woe to the Pharisees, for they are like a dog sleeping in the manger of oxen, for neither does he eat nor does he let the oxen eat."

(103) Jesus said, "Fortunate is the man who knows where the brigands will enter, so that he may get up, muster his domain, and arm himself before they invade."

(104) They said to Jesus, "Come, let us pray today and let us fast." Jesus said, "What is the sin that I have committed, or wherein have I been defeated? But when the bridegroom leaves the bridal chamber, then let them fast and pray."

(105) Jesus said, "He who knows the father and the mother will be called the son of a harlot."

(106) Jesus said, "When you make the two one, you will become the sons of man, and when you say, 'Mountain, move away,' it will move away."

(107) Jesus said, "The Kingdom is like a shepherd who had a hundred sheep. One of them, the largest, went astray. He left the ninety-nine and looked for that one until he found it. When he had gone to such trouble, he said to the sheep, 'I care for you more than the ninety-nine.'"

(108) Jesus said, "He who will drink from my mouth will become like me. I myself shall become he, and the things that are hidden will be revealed to him."

(109) Jesus said, "The Kingdom is like a man who had a hidden treasure in his field without knowing it. And after he died, he left it to his son. The son did not know about the treasure. He inherited the field and sold it. And the one who bought it went plowing and found the treasure. He began to lend money at interest to whomever he wished."

(110) Jesus said, "Whoever finds the World and becomes rich, let him renounce the World."

(111) Jesus said, "The heavens and the earth will be rolled up in your presence. And the one who lives from the Living One will not see death." Does not Jesus say, "Whoever finds himself is superior to the World?"

(112) Jesus said, "Woe to the flesh that depends on the soul; woe to the soul that depends on the flesh."

(113) His disciples said to him, "When will the Kingdom come?"

Jesus said, "It will not come by waiting for it. It will not be a matter of saying 'Here it is' or 'There it is.' Rather, the Kingdom of the Father is spread out upon the earth, and men do not see it."

The last verse is thought to be a wilful corruption to ensure the status quo of clergy power remained. Some scholars conclude that it is a self contradictory later addition to the original text.

Although most scholars believe the Mary referred to is Mary Magdalene, and many provide surreal gnostic excuses for the symbolisms used, as you can imagine, the politically convenient alleged addition of this last verse did not endear the early very pro Mary Church factions to the Gospel of Thomas.

(114) Simon Peter said to them, "Let Mary leave us, for women are not worthy of Life."

Jesus said, "I myself shall lead her in order to make her male, so that she too may become a living spirit resembling you males. For every woman who will make herself male will enter the Kingdom of Heaven."

Who knows, if the Gospel of Thomas had been included in the final Bible Canon, many historic events may either have never taken place or been substantially different. In such a potentially clergyless early Christian World, or under a Christian Church hierarchy that taught salvation was through the love within rather than obeying bishops, deacons and priests, some of the following events may not have happened.

The Dark Ages

The Crusades

The Clergy/Laity classes found today within the Church

The Inquisition

The need for an alternative path to God via Islam

The Indulgence Letters scam

Censorship of Scientific discovery

Protestantism and its many offshoots (religions and cults) that exist today

Many, many, many wars

The vast wealth of the Church today

The World map

By corrupting the Gospel, as I believe happened to just one verse right at the end, future history was possibly changed forever more. On the other hand I also believe a prophecy in Matthew 24:14 will soon be fulfilled because this secret Gospel is about to go global! (The opinions above are not meant to cast doubt on the integrity of the modern day Catholic Church or its leaders.)

Why don't you tell others about this beautiful secret Gospel of Thomas?

The End

This book is dedicated to the Human Species. Allegedly the most intelligent physical life form on a pretty little planet in an insignificant solar system, in an ordinary Galaxy, somewhere in The Creator's majestic, awesome Universe.

May its 200,000+ "Rulers" help a Kingdom to be born from within.

Who Rules the World?

Andronicos "The Great" insisted on having the last word in this book. He decided to finish off by writing the open letter you can read below. A TV documentary is being produced following his future exploits!

There are 6.3 billion + people alive on earth today. Of these there are only approximately **200,000** powerful individuals who collectively **rule** the World. Within section 10.100 of the 12-12-12 book, they have been graded into four "power" categories: Grade A, B, C and S, with twelve "Influence" sub categories of 1-12.

If they all worked together with our help, these individuals possess the power, influence and/or wealth to bring about true Global Peace and the **total** eradication of absolute poverty by December 12th 2012.

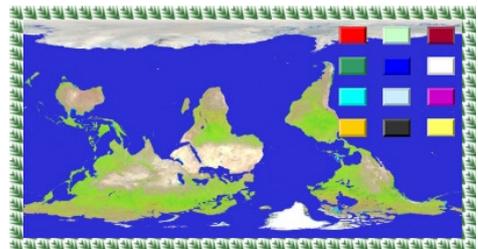
Three questions spring to mind: Why don't they? What can we **all** do to help? And if you are one of these 200,000 collective World rulers, what is being asked of you?

The letter below will be sent for comment to all public companies in the World, using various means at the appropriate time. It is the first of several. This first letter is both positive and polite.

An open letter from Andronicos "The Great" to all category "B" Rulers of the World

From the office of Andronicos "The Great"
Earth

August 20th 2003



Dear CEO or key Board Member of **every** Public Company in the World that fits my criteria for selection as described in section 1.10.130,

Congratulations are in order. You are one of just a few thousand people that will make history. Your names will be honoured forever, wherever and whenever the Human Race eventually colonises other planets. You hold the key to Global Peace and the total and absolute end to extreme poverty worldwide. Such an historic achievement with your help will never ever be forgotten.

I have three requests for you and your Board of Directors to undertake. **Firstly** listen to my speech which was given with you in mind. It can be heard via the www.12-12-12.org website. **Secondly** as a sign of support to the billions who go to bed hungry every night, please follow my directives on fasting on the 12th of every month as described in section 1.100.10. **Thirdly**, when asked by various messengers I will use to send this letter to you and your Board, or if I turn up with a film crew, I want you to answer one simple question within 12 working days, by emailing via a temporary corporate email ID to brulers@12-12-12.org. Your response will be made public on the www.12-12-12.org website and other websites.

The question is as follows:

Would you recommend an investment in acquiring an asset for your organisation, using 10% of your global profits for 10 years to buy (or guarantee to fund by way of security) the type of Bond as described in section 1 of the 12-12-12 book and website, if most other public companies in the World agreed to do so and millions of volunteers each offered free labour for at least 90 days to achieve the key goals as described in a business plan by a top 12 audit or consulting firm?

Your answer should be (1) 'Yes', (2) 'No, because....' or (3) 'Yes, as long as there are conditions (which you should itemise in your open communication to me)'. No response at all, will be counted as a 'No' unless I am informed otherwise.

Not only will several billion people thank you for helping, but so will your shareholders who will benefit from the new markets the 12-12-12 initiative will create for your goods and services. More importantly, it will act as a catalyst for World Peace and Security. But most importantly, your future descendants, who in millions of years across the Cosmos could be more abundant than there are grains of sand on all the beaches in the World, will look back at this time, perhaps literally, and be **proud** at last to be called Human Beings and be privileged to be related to you personally.

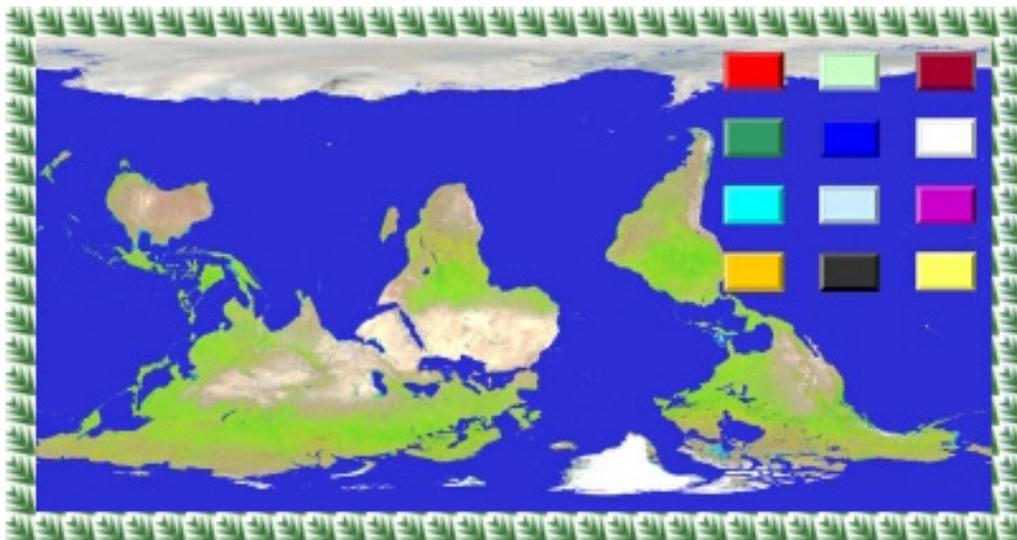
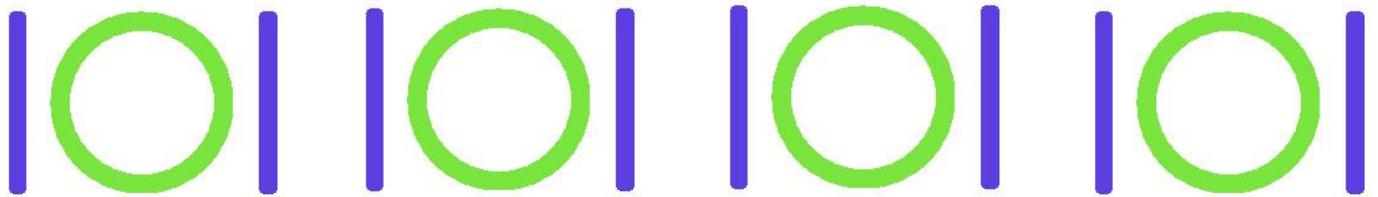
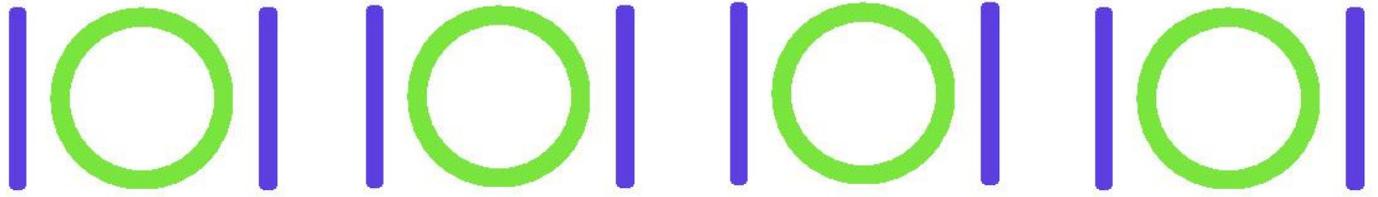
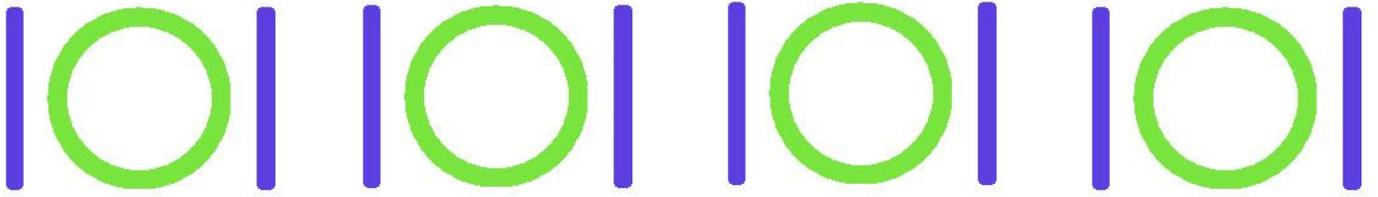
I commend many of you for the considerable amount of time and money that has been spent helping good causes by way of charitable donations. I am not asking for charity, I am asking for a one off investment from people such as yourself, who manages certain corporations or has the power and influence to effect policy decisions within G20 Governments.

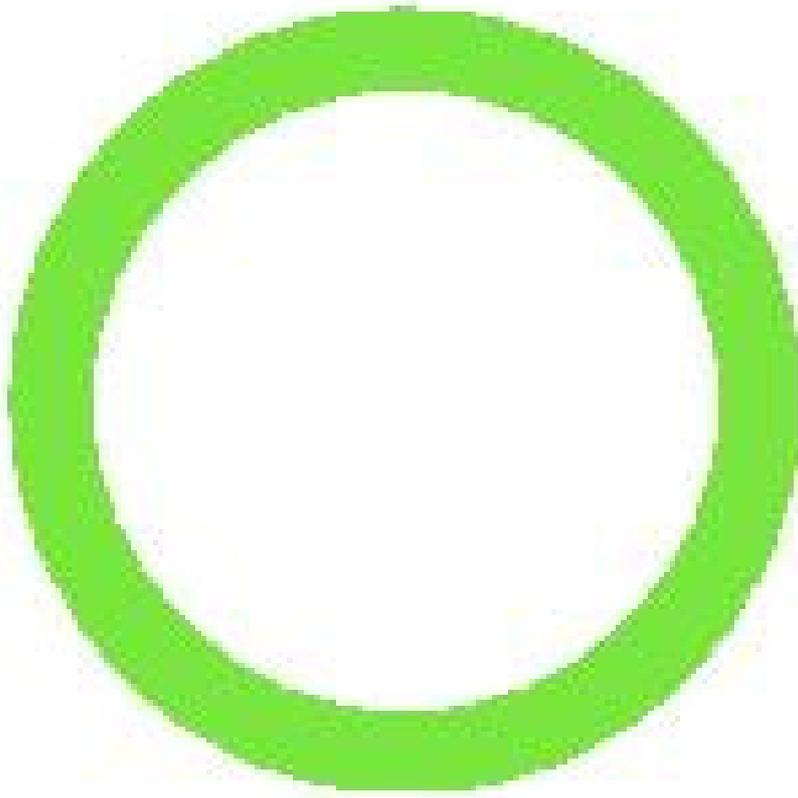
Billions of people await your response. Think from within before replying to me and bear in mind the reputation of your highly prized brand name can be enhanced substantially, not only in the short term, but for as long as the Human Race exists.

Yours truly

Z

Andronicos "The Great"
Director of The Human Race and Manager Planet Earth





I support the 12-12-12 Initiative

www.12-12-12.org